

EASTSIDE RURAL COUNTY FIRE PROTECTION DISTRICT
PO BOX 5996
STOCKTON, CA 95205-9998
(209) 639-2270

OCTOBER 2025 - MEETING MINUTES

PRESIDENT:	SUSAN TRAMMEL
VICE PRESIDENT:	JESS MILLER
DIRECTORS:	LYNNE ARMANINO
	MARTIN ASBORNO
	STEVE LAGOMARSINO
CAO / CLERK:	MATTHEW DUAIME

President Trammel called the regular meeting of the Eastside Rural County Fire Protection District to order on Monday October 20, 2025, at 6:00 PM at Station 12, 4010 East Main Street.

ROLL CALL:

Present: Miller, Lagomarsino, Trammel, Armanino, Asborn, and Clerk / CAO Duaine

Absent:

ADOPTION OF THE AGENDA:

- Action: Director Asborn made a motion to adopt the agenda, and Vice President Miller seconded the motion and the motion carried.
- Vote: Unanimous

ADOPTION OF THE BOARD MEETING MINUTES:

- September 15, 2025, Meeting Minutes
- Action: Director Asborn made a motion to adopt the meeting minutes, and Director Lagomarsino seconded the motion and the motion carried.
- Vote: Unanimous

PUBLIC COMMENTS / REQUESTS:

- None

STOCKTON FIRE DEPARTMENT

- Fire Chief Bryan Carr attended the meeting.
 - See attached monthly report

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FINANCIAL REPORT:

- Financial Statements:
 - Review of County September 2025 Financials
 - Review Eastside – September 2025 Revenue and Expense Summary Report
 - Review Warrant October 2025
 - Clerk Invoice
 - Additional Expenses
- Disbursements:
 - General Fund 48201 - \$297,312.69
 - CAO Reserved Fund 48291 - \$21,820.00
- Action: Director Armanino made a motion as presented and Director Asbornio seconded the motion, and the motion carried. All members present signed the warrant list.
- Vote: Unanimous

UNFINISHED BUSINESS:

- LAFCO MSR – Ongoing
- Fire District Reserve Policy
- 2024/25 Audit to begin October 2025
- End of Year Dinner set Dec 15 520 Bud's Seafood – Lincoln Center
- Murray Ranch Annexation – South Hall Road with COS Planning
- Hydrant Repair NW Corner of Fremont and Gertrude – Hit and hydrant is missing.
- Water Tank Tender – To be Continued

NEW BUSINESS:

- Creating District By Laws
- Reserves Guidance Minimum Limit and Additional Service

Action: Vice President Miller made a motion to establish a reserve as presented and Director Armanino seconded the motion and the motion carried.

Vote: Unanimous.

- Hydrant Repair NW Corner of Fremont and Gertrude – Hit and hydrant is missing.
- Ethics Training – Wednesday 10/22/2025 – 6PM
- Fire Chief Proposals
 - Water Tender
 - ECD Remodel

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COMMUNITY DEVELOPMENT DEPARTMENT/MISCELLANEOUS:

- LAFCO/RSG – MSR Amended to include a fee study. Approval per LAFCO Board

LAFCO:

- Attending Director Report

FUTURE AGENDA ITEMS / DIRECTORS COMMENTS:

- None

Meeting concluded at approximately 6:40 PM

Next Meeting: November 17, 2025 @ 6 PM

Matt Duaime, Clerk of the Board / CAO
Eastside Rural County Fire Protection District

The law does not permit Board action on, or extended discussion of, any item not on the agenda, except under Special circumstances, comments should be limited to two minutes. If Board action is required, the item will be placed on the agenda for the next meeting.

- This agenda shall be made available upon request in alternate formats to persons with a disability, as required by law under the Americans with Disabilities Act of 1990 (42 U. S. C. 12132) and the Ralph M. Brown Act (California State Code 54954.2). Persons requesting a disability modification, or accommodation to participate in the meeting must contact Board Clerk Matt Duaime in writing at the above address during regular business hours at least 120 hours or five days s in advance of the meeting.
- Under Government Code Section 54957.5, all related materials on the agenda submitted to the Directors of the Board shall be made available to the general public for inspection at the business office listed above and by calling the above number for an appointment.
- Materials related to an item on this Agenda submitted to the Directors after distribution of the Board packet are available for public inspection at the District Address Location PO Box 5996, Stockton, California 95205-9998 or by appointment by calling (209) 639-2270.