# EASTSIDE RURAL COUNTY FIRE PROTECTION DISTRICT PO BOX 5996

# STOCKTON, CA 95205-9998 (209) 639-2270

## MARCH 17, 2025 - MEETING MINUTES

PRESIDENT: VICE PRESIDENT: DIRECTORS: SUSAN TRAMMEL JESS MILLER LYNNE ARMANINO MARTIN ASBORNO STEVE LAGOMARSINO

CAO / CLERK:

MATTHEW DUAIME

President Lynne Armanino called the regular meeting of the Eastside Rural County Fire Protection District to order on Monday 17, 2025, at 6:00 PM at Station 12, 4010 East Main Street.

Date adjusted for Federal Holiday

### **ROLL CALL:**

Present: Miller (P), Asborno, Armanino, and Clerk / CAO Duaime

Absent: Lagomarsino, Trammel

### ADOPTION OF THE AGENDA:

• Action: Director Miller made a motion to adopt the agenda, and Director Asborno seconded the motion and the motion carried.

#### ADOPTION OF THE BOARD MEETING MINUTES:

- February 24, 2025, Meeting Minutes
- Action: Director Miller made a motion to adopt the meeting minutes and Director Asborno seconded the motion and the motion carried.

### PUBLIC COMMENTS / REQUESTS:

None

#### STOCKTON FIRE DEPARTMENT

- Fire Chief Edwards attended the meeting.
  - See attached monthly report.
  - o Gave update Co #12 Communication update.

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#### FINANCIAL REPORT:

- Financial Statements:
  - o Review of County February 2025 Financials
  - o Review Eastside February 2025 Revenue and Expense Summary Report
  - o Review Warrant March 2025
  - Clerk Invoice
  - Additional Expenses
- Disbursements:
  - o General Fund 48201 \$275,609.01
  - o COA Reserved Fund 48291 \$0.00
- Director Asborno made a motion as presented and Director Miller seconded the motion, and the motion carried. All members present signed the warrant list.

### **UNFINISHED BUSINESS:**

- Outstanding Weed Abatement Issues (2) Update 1. Main St 2. Section / Drake
- Mailbox Lettering Program President Trammel working with Kathy Garcia
- LAFCO MSR See Below
- Reserves Guidance Minimum Limit and Additional Service
- Meeting pending with Streamline

#### **NEW BUSINESS:**

- LAFCO MSR Survey sent out pending document request
- Health and Safety Code 13800 (Fire District Law) Conflict-of-Interest Statement Final
- Fire District Reserve Policy Draft Pending Need CPA Input
- Ethics Training needs to be completed online by May 31, 2025. Stand by for email
- Review Draft Conflict of Interest Statement for Adoption at April Meeting.

## EASTSIDE RURAL COUNTY FIRE PROTECTION DISTRICT PO BOX 5996 STOCKTON, CA 95205-99986, (209) 639-2270

## MARCH 17, 2025 - MEETING MINUTES

#### LAFCO REPORT:

No Fire District Action Taken

## COMMUNITY DEVELOPMENT DEPARTMENT/MISCELLANEOUS:

None

### FUTURE AGENDA ITEMS / DIRECTORS COMMENTS:

None

Meeting concluded at approximately 6:19 PM

Next Meeting: April 21, 2025 @ 6 PM

Matt Duaime, Clerk of the Board / CAO Eastside Rural County Fire Protection District

The law does not permit Board action on, or extended discussion of, any item not on the agenda, except under Special circumstances, comments should be limited to two minutes. If Board action is required, the item will be placed on the agenda for the next meeting.

- This agenda shall be made available upon request in alternate formats to persons with a disability, as required by law under the Americans with Disabilities Act of 1990 (42 U. S. C. 12132) and the Ralph M. Brown Act (California State Code 54954.2). Persons requesting a disability modification, or accommodation to participate in the meeting must contact Board Clerk Matt Duaime in writing at the above address during regular business hours at least 120 hours or five days s in advance of the meeting.
- Under Government Code Section 54957.5, all related materials on the agenda submitted to the Directors of the Board shall be made available to the general public for inspection at the business office listed above and by calling the above number for an appointment.
- Materials related to an item on this Agenda submitted to the Directors after distribution of the Board packet are available for public inspection at the District Address Location PO Box 5996, Stockton, California 95205-9998 or by appointment by calling (209) 639-2270.