# EASTSIDE RURAL COUNTY FIRE PROTECTION DISTRICT PO BOX 5996

STOCKTON, CA 95205-9998 (209) 639-2270

## APRIL MEETING AGENDA

PRESIDENT: SUSAN TRAMMEL
VICE PRESIDENT: JESS MILLER
DIRECTORS: MARTY ASBORNO
LYNNE ARMANINO
STEVE LAGOMARSINO
CAO / BOARD CLERK: MATT DUAIME

DATE: MONDAY APRIL 21, 2025 TIME: 6:00 PM LOCATION: STATION 12

> 4010 EAST MAIN STREET STOCKTON, CA 95215

CALL TO ORDER:						
ROLL CALL:						
PRESENT:						
ABSENT:						
ADOPTION OF THE AGENDA:						
• Action: Motion Second						
• Vote: Yes: No: Abstain: Unanimous:						
APPROVAL OF MINUTES:						
• March 17, 2025 - Meeting Minutes						
• Action: Motion Second						
• Vote: Yes: No: Abstain: Unanimous:						
PUBLIC COMMENTS / REQUESTS:						

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## **APRIL 2025 MEETING AGENDA**

#### STOCKTON FIRE DEPARTMENT:

• Chief Edwards and/or staff will attend the meeting.

#### FINANCIAL REPORT:

- Financial Statements:
  - o Review of County March 2025 Financials
  - o Review Eastside March 2025 Revenue and Expense Summary Report
  - o Review Warrant April 2025
  - o Clerk Invoice
  - Additional Expenses
- Disbursements Fund 48201/48291

•	Action: M	lotion	Second		
•	Vote: Yes:	No:	Abstain:	Unanimous: _	

#### **UNFINISHED BUSINESS:**

- Outstanding Weed Abatement Issues (2) Update 1. Main St 2. Section / Drake
- Mailbox Lettering Program Pending
- LAFCO MSR See New Business
- Reserves Guidance Minimum Limit and Additional Service
- Meeting pending with Streamline Set May 2025
- Fire District Reserve Policy Draft Pending Need CPA Input

#### **NEW BUSINESS:**

- LAFCO MSR Survey Completed Clerk Interview on Monday April 21, 2025
- Health and Safety Code 13800 (Fire District Law) Conflict-of-Interest Statement Final
- Ethics Training needs to be completed online by May 31, 2025. Stand by for email
- Upcoming Budget Request and Preparation
- Meet SFD Fire Chief and staff to talk about past / future rates (See report)
- CSDA Meeting Attendance Request (Legislative Days) May 20-21, 2025

#### **COMMUNICATIONS:**

• LAFCO/RSG – Noted above

#### LAFCO:

• Attending Director Report

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## **APRIL 2025 MEETING AGENDA**

## **DIRECTORS COMMENTS / REQUESTS:**

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#### COMMUNITY DEVELOPMENT DEPARTMENT/MISCELLANEOUS:

• CAO / Clerk Duaime

#### **FUTURE AGENDA ITEMS:**

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Next Meeting: May 19, 2025 @ 6:00 PM

Matt Duaime, Clerk of the Board / CAO Eastside Rural County Fire Protection District

The law does not permit Board action on, or extended discussion of, any item not on the agenda, except under Special circumstances, comments should be limited to two minutes. If Board action is required, the item will be placed on the agenda for the next meeting.

- This agenda shall be made available upon request in alternate formats to persons with a disability, as required by law under the Americans with Disabilities Act of 1990 (42 U. S. C. 12132) and the Ralph M. Brown Act (California State Code 54954.2). Persons requesting a disability modification, or accommodation to participate in the meeting must contact Board Clerk Matt Duaime in writing at the above address during regular business hours at least 120 hours or five days s in advance of the meeting.
- Under Government Code Section 54957.5, all related materials on the agenda submitted to the Directors of the Board shall be made available to the general public for inspection at the business office listed above and by calling the above number for an appointment.
- Materials related to an item on this Agenda submitted to the Directors after distribution of the Board packet are available for public inspection at the District Address Location PO Box 5996, Stockton, California 95205-9998 or by appointment by calling (209) 639-2270