

EASTSIDE RURAL COUNTY FIRE PROTECTION DISTRICT
PO BOX 5996
STOCKTON, CA 95205-9998
(209) 639-2270

FEBRUARY MEETING AGENDA

PRESIDENT: SUSAN TRAMMEL
VICE PRESIDENT: JESS MILLER
DIRECTORS: MARTY ASBORNO
LYNNE ARMANINO
STEVE LAGOMARSINO
CAO / BOARD CLERK: MATT DUAIME

DATE: MONDAY FEBRUARY 24, 2025
TIME: 6:00 PM
LOCATION: STATION 12
4010 EAST MAIN STREET
STOCKTON, CA 95215

CALL TO ORDER:

ROLL CALL:

PRESENT:

ABSENT:

ADOPTION OF THE AGENDA:

- Action: Motion _____ Second _____
- Vote: Yes: ____ No: ____ Abstain: _____ Unanimous: _____

APPROVAL OF MINUTES:

- January 21, 2024 - Meeting Minutes
- Action: Motion _____ Second _____
- Vote: Yes: ____ No: ____ Abstain: _____ Unanimous: _____

PUBLIC COMMENTS / REQUESTS:

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STOCKTON FIRE DEPARTMENT:

- Chief Edwards and/or staff will attend the meeting.

FINANCIAL REPORT:

- Financial Statements:
 - Review of County January 2024 Financials
 - Review Eastside – January 2024 Revenue and Expense Summary Report
 - Review Warrant February 2025
 - Clerk Invoice
 - Additional Expenses
- Disbursements – Fund 48201/48291
 - Action: Motion _____ Second _____
 - Vote: Yes: ____ No: ____ Abstain: _____ Unanimous: _____

UNFINISHED BUSINESS:

- Outstanding Weed Abatement Issues (2) Update 1. Main St 2. Section / Drake
- Mailbox Lettering Program – Pending
- SCI Parcel Boundary Audit on hold
- LAFCO MSR – Working committee selected
- Reserves and Additional Service – Final draft for March Meeting
- Meeting pending with Streamline

NEW BUSINESS:

- Conflict of Interest Statement
- Board Member Training – March 4, 2025, 6:00 PM UOP
- LAFCO MSR – Ad Hoc Committees being selected
- Health and Safety Code 13800 (Fire District Law) Conflict-of-Interest Statement Final
- Fire District Reserve Policy

COMMUNICATIONS:

- None

LAFCO:

- Attending Director Report

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DIRECTORS COMMENTS / REQUESTS:

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COMMUNITY DEVELOPMENT DEPARTMENT/MISCELLANEOUS:

- CAO / Clerk Duaine

FUTURE AGENDA ITEMS:

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Next Meeting: March 17, 2025 @ 6:00 PM

Matt Duaine, Clerk of the Board / CAO
Eastside Rural County Fire Protection District

The law does not permit Board action on, or extended discussion of, any item not on the agenda, except under Special circumstances, comments should be limited to two minutes. If Board action is required, the item will be placed on the agenda for the next meeting.

- This agenda shall be made available upon request in alternate formats to persons with a disability, as required by law under the Americans with Disabilities Act of 1990 (42 U. S. C. 12132) and the Ralph M. Brown Act (California State Code 54954.2). Persons requesting a disability modification, or accommodation to participate in the meeting must contact Board Clerk Matt Duaine in writing at the above address during regular business hours at least 120 hours or five days s in advance of the meeting.
- Under Government Code Section 54957.5, all related materials on the agenda submitted to the Directors of the Board shall be made available to the general public for inspection at the business office listed above and by calling the above number for an appointment.
- Materials related to an item on this Agenda submitted to the Directors after distribution of the Board packet are available for public inspection at the District Address Location PO Box 5996, Stockton, California 95205-9998 or by appointment by calling (209) 639-2270.