### EASTSIDE RURAL COUNTY FIRE PROTECTION DISTRICT PO BOX 5996 STOCKTON, CA 95205-9998 (209) 639-2270

### OCTOBER MEETING AGENDA

PRESIDENT: SUSAN TRAMMEL
VICE PRESIDENT: JESS MILLER
DIRECTORS: MARTY ASBORNO
LYNNE ARMANINO
STEVE LAGOMARSINO
CAO / BOARD CLERK: MATT DUAIME

DATE: MONDAY OCTOBER 20, 2025 TIME: 6:00 PM LOCATION: STATION 12

4010 EAST MAIN STREET STOCKTON, CA 95215

CALL TO ORDER:						
ROLL CALL:						
PRESENT:						
ABSENT:						
ADOPTION OF THE AGENDA:						
• Action: Motion Second						
• Vote: Yes: No: Abstain: Unanimous:						
APPROVAL OF MINUTES:						
• September 15, 2025 - Meeting Minutes						
• Action: Motion Second						
• Vote: Yes: No: Abstain: Unanimous:						
PUBLIC COMMENTS / REQUESTS:						

# EASTSIDE RURAL COUNTY FIRE PROTECTION DISTRICT PO BOX 5996

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### OCTOBER 2025 MEETING AGENDA

### STOCKTON FIRE DEPARTMENT:

• Chief Carr and/or staff will attend the meeting.

### FINANCIAL REPORT:

- Financial Statements:
  - o Review of County September 2025 Financials
  - o Review Eastside September 2025 Revenue and Expense Summary Report
  - o Review Warrant October 2025
  - o Clerk Invoice
  - Additional Expenses
- Disbursements Fund 48201/48291

	Action: Motion		Second		
•	Vote: Yes:	No:	Abstain:	Unanimous:	

### **UNFINISHED BUSINESS:**

- LAFCO MSR Ongoing
- Fire District Reserve Policy
- 2024/25 Audit to begin in October 2025
- End of Year Dinner set Dec 15, 2025 5:30 PM Bud's Seafood Lincoln Center
- Murray Ranch Annexation South Hall Road with COS Planning
- Hydrant Repair NW Corner of Fremont and Gertrude Hit and hydrant is missing.

### **NEW BUSINESS:**

- Creating District By Laws
- Reserves Guidance Minimum Limit and Additional Service
- Hydrant Repair NW Corner of Fremon and Gertrude Hit and hydrant is missing.
- Ethics Training Wednesday 10/22/2025 6PM
- Fire Chief Proposals

Water Tender

ECD Remodel

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### OCTOBER 2025 MEETING AGENDA

### **COMMUNICATIONS:**

• LAFCO/RSG – MSR Amended to include a Fee Study. Approved per LAFCO Board

#### LAFCO:

Attending Director Report

### DIRECTORS COMMENTS / REQUESTS:

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### CLOSED SESSION: (TBD by President)

• Annual Clerk Review

#### COMMUNITY DEVELOPMENT DEPARTMENT/MISCELLANEOUS:

• CAO / Clerk Duaime

### **FUTURE AGENDA ITEMS:**

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Next Meeting: November 17, 2025 @ 6:00 PM

Matt Duaime, Clerk of the Board / CAO Eastside Rural County Fire Protection District

The law does not permit Board action on, or extended discussion of, any item not on the agenda, except under Special circumstances, comments should be limited to two minutes. If Board action is required, the item will be placed on the agenda for the next meeting.

- This agenda shall be made available upon request in alternate formats to persons with a disability, as required by law under the Americans with Disabilities Act of 1990 (42 U. S. C. 12132) and the Ralph M. Brown Act (California State Code 54954.2). Persons requesting a disability modification, or accommodation to participate in the meeting must contact Board Clerk Matt Duaime in writing at the above address during regular business hours at least 120 hours or five days s in advance of the meeting.
- Under Government Code Section 54957.5, all related materials on the agenda submitted to the Directors of the Board shall be made available to the general public for inspection at the business office listed above and by calling the above number for an appointment.
- Materials related to an item on this Agenda submitted to the Directors after distribution of the Board packet are available for public inspection at the District Address Location PO Box 5996, Stockton, California 95205-9998 or by appointment by calling (209) 639-2270